

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL, SECL, GEVRA PROJECT
2	AFFILIATION NO.(IF APPLICABLE)	3330015
3	SCHOOL CODE (IF APPLICABLE)	15049
4	COMPLETE ADDRESS WITH PIN CODE	GEVRA PROJECT (SECL) DISTT. KORBA CHHATTISGARH, KORBA, CHATTISGARH - 495452
5	PRINCIPAL NAME	MANISHA AGRAWAL
6	PRINCIPAL QUALIFICATION	M.SC., M.PHIL, B.ED.
7	SCHOOL EMAIL ID	davps.gevra@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9617678758

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davgevra.in/File/8798/YPW_CBSE%20%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davgevra.in/File/8798/JTE_DAV%20TRUST%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davgevra.in/File/8798/CJL_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davgevra.in/File/8798/DNL_RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davgevra.in/File/8798/EP2_BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davgevra.in/File/8798/JWU_FIRE_SAFETY_CERTIFICATE.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davgevra.in/File/8798/RJU_DEO%20SELF%20DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davgevra.in/File/8798/FP9_WATER%20HEALTH%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davgevra.in/File/8798/4A4_FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://davgevra.in/File/8798/VZQ_PLANNER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davgevra.in/File/8798/GEQ_LMC%20MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davgevra.in/File/8798/TAL_PTA%20%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davgevra.in/File/8798/G3N_LAST_3_YEAR_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISHA AGRAWAL
2	TOTAL NO. OF TEACHERS	42
	PGT	07
	TGT	14
	PRT	21

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	LAXMIN SAHU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Provision in Budget

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	109	107	98.0	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	109	107	98	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25293
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 453
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 771
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/noXFCTpWQmw